



【英文】隨堂練習第五回

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() 1.	The government prohibits the passage of foreign troops and planes across its				
		(A) headline	(B) territory	(C) migration	(D) population	
() 2.	The suitcase belongs to one of my brothers.				
		(A) exterior leather		(B) which exterior leather		
		(C) its exterior made	e of leather	(D)whose exterior is	made of leather	
() 3.	We appreciate your; this is the largest amount of donation we've ever received.				
		(A) maturity	(B) curiosity	(C) prosperity	(D) generosity	
() 4.	Jeff should have bought that house that the real estate prices would soar.				
		(A) had he known	(B) if he knew	(C) if he has known	(D)should he know	
() 5.	The main difference	between capitalism a	nd socialism is the exten	nt the	
		government controls the economy.				
		(A) to which	(B) among which	(C) on which	(D) for which	
() 6.	My parents plan to live in the countryside and enjoy a relaxing life when they				
		become old.				
		(A) rural	(B) minor	(C) urban	(D) hectic	
() 7.	Endorphins are the body produces after you get some exercise. These chemicals				
		give you a sense of happiness.				
		(A) how	(B) that	(C) what	(D) which	
() 8.	Children on a balanced diet and sufficient exercise.				
		(A) deprive	(B) thrive	(C) throw	(D) depart	
() 9.	New luggagemethods can identify liquid explosives and help track down the				
		dangerous substances in				
		(A) acquisition	(B) calculation	(C) inspection	(D) stagnation	
() 10.	To improve the air quality of the city, it is that all residents join hands to cut				
		down air pollution by 20% in the next five years.				
		(A) adaptable	(B) eccentric	(C) imperative	(D) outrageous	





Touch is the earliest sense to mature. It manifests itself in the final embryonic stage and comes into its own long before eyes, ears, and the higher brain centers begin to work. Soon __11__ birth, infants begin to employ their other senses to interpret reality. During the same period, they are highly __12 touch. They are being nuzzled, cuddled, cleaned, patted, kissed, and in many cases breastfed. So important is touch to human communication __13__ researchers now know that people who are denied caregivers 'touch can develop serious biological and emotional problems. As you move from infancy into childhood, you learn the rules of touching. You are taught whom to touch and where they may be touched. By the time you reach __14__ , your culture has taught you how to communicate with touch. You use touch out of social politeness, __15__ sex, consolation, support, and control. In the U.S., people learn to shake hands with nearly everyone, hug certain people, and be intimate with still other people.

() 11. (A) for	(B) after	(C) before	(D) until
() 12. (A) invested in	(B) informed of	(C) deprived of	(D) involved in
() 13. (A) that	(B) which	(C) what	(D) who
() 14. (A) confidence	(B) residence	(C) innocence	(D) adolescence
() 15. (A) to	(B) in	(C) on	(D) for





There's a fun game I like to play in a group of trusted friednds called "Controversial Opinion". The rules are simple: Don't talk about what was shared during controversial Opinion afterward and you aren't allowed to "argue"—only to ask questions about why that person feels that way. Opinions can range from "I think James Bond movies are overrated" to "I think Donald Trump would make an excellent president". Usually, someone responds to an opinion with, "Oh my god! I had no idea you were one of those people!" Which is really another way of saying "I thought you were on my team!"In psychology, the idea that everyone is like us is called the false-consensus bias". This bias often manifests itself when we see in politics or polls.

Online it means we can be blindsided by the opinions of our friends. Over time, this morphs into a subconscious belief that we and our friends are the sane ones and that there's a crazy "Other Side" that must be laughed at—an Other Side that just doesn't "get it", and is clearly not as intelligent as "us". But this holier-that – thou social media behavior is counterproductive, it's self-aggrandizement at the cost of actual nuanced discourse and if we want to consider online discourse productive, we need to move past this.

What if emerging if the worst kind of echo chamber, one where those inside are increasingly convinced that everyone shares their world view, that their ranks are growing when they aren't. It's like clockwork: an event happens and then your social media circle is shocked when a non-social media peer group public reacts to news in an unexpected way. They then mock the Other Side for being "out of touch" or "dumb".

- () 16. What is the main idea of this article?
 - (A) Playing Controversial Opinion with trusted friends if simple and fun.
 - (B) To have a constructive discussion, we need to talk to "the other side".
 - (C) Having "false-consensus bias" is common among friends.
 - (D) We should defend ourselves when others disagree with us.
- () 17. What can you do when playing Controversial Opinion?
 - (A) Defend your opinions.
 - (B) Judge your friends 'opinions.
 - (C) Ask your friends why they feel the way they do.
 - (D) Defend your friends 'opinions.





- () 18. What does it mean to have a holier-than-thou social media behavior?
 - (A) Listen to others 'opinions without being judgmental.
 - (B) Interact only with people in your social echo chamber.
 - (C) Being condescending when listening to others 'opinions.
 - (D) Try to reach a common ground when debating with people online.
- () 19. What is likely to happen in an echo chamber on social media?
 - (A) People would believe that they may be misguided by misinformation on social media.
 - (B) People believe that everyone shares a common view toward the world.
 - (C) People are ready to talk to others who hold a different view from their own.
 - (D) People remain skeptical about online information.
- () 20. What does it mean to be blindsided by the opinions of our friends?
 - (A) Defending our friends 'opinions forcefully.
 - (B) Not paying attention to our friends 'opinions.
 - (C) Adopting our friends 'opinions without independent and critical thinking.
 - (D) Trying to persuade our friends to adopt our opinions.